

## RECORD OF PROCEEDINGS

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**Council School District No. 13  
Adams County, Idaho  
Minutes of Regular Board Meeting  
February 21, 2022**

A quorum being present, Chairman Bob Grossen called the meeting to order at 6:00 p.m. in the high school library. Other board members present were Shawn Stanford, Michael Paradis, Melissa Roundtree and Julie Pate. Also present were Superintendent Clete Edmunson and District Clerk-Treasurer Mindy Ivey. The pledge was led by Bob Grossen at 6:00 p.m.

### Consent Agenda

Moved by Shawn Stanford to approve the consent agenda; seconded by Melissa Roundtree; motion carried.

### Reports

Administrative:

Mr. Edmunson reviewed the Admin Notes (\*see attached)

### New Business

Moved by Shawn Stanford to approve the February 17th emergency closure for the flu; seconded by Michael Paradis; motion carried.

Moved by Shawn Stanford to approve the start of negotiations with the CEA; seconded by Michael Paradis; motion carried.

The district budget was briefly discussed.

### Executive Session

Moved by Melissa Roundtree to go into executive session as per Idaho Code 74-206(1)(a) for the purpose of personnel; second by Michael Paradis; motion carried at 6:35 p.m. by roll call as follows; Shawn Stanford-yes; Michael Paradis-yes; Melissa Roundtree-yes; Julie Pate-yes; Bob Grossen-yes. Present in executive session were the previously named board members, Mr. Edmunson and Mindy Ivey. Mr. Edmunson was excused while the board went over his evaluation as Superintendent. Mr. Edmunson returned and the board went over personnel matters and returned to open session at 8:14 p.m.

Moved by Shawn Stanford to renew Mr. Edmunson's 3-year contract for the 2022-2023 school year; seconded by Julie Pate; motion carried.

Moved by Melissa Roundtree to approve Felicia Grooms as an elementary aide, Cari Hug and Lindsey Linthicum as substitutes and Dawn Wells as elementary custodian; seconded by Julie Pate; motion carried.

Moved by Melissa Roundtree to adjourn; seconded by Shawn Stanford; motion carried at 8:16 p.m.

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Board Chairman

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District Clerk- Treasurer

**\*COUNCIL SCHOOL DISTRICT----SCHOOL BOARD MEETING  
MONDAY, FEBRUARY 21, 2022-----ADMIN NOTES**

**DISTRICT/SUPERINTENDENT:**

- Governor/State Legislature:
  - Passed/signed into law shift to State Insurance Fund!
  - Expected to pass 10% raise for teachers (Career ladder acceleration)
  - Expected to pass 5% raise for classified/admin
  - Expected to pass Bonuses to teachers (approx.\$800 each)
  - Expected to pass full funding of All Day K Bill
  - Hoping they pass permanent move to Enrollment Based instead of ADA.
- Great turnout for the District 9 Legislative Reception:
  - District 9: Senator Abby Lee, Rep. Judy Boyle, Rep. Ryan Kerby
  - District 7: Senator Carl Crabtree, Rep. Charlie Shepherd
  - State Superintendent of Public Instruction Candidate: Debbie Critchfield
  - Former Rep. Doug Jones
  - OSBE State Safety Expert: Guy Bliesner
- Was able to show political leaders our Chem lab that needs cleaned up and they all supported finding funding for it
- Still working on updating all job descriptions to reflect each employee's role and duties performed at CSD
- CSD Calendar Committee is meeting to discuss the school calendar options for the upcoming 2022-23 school year. Same start date? Same ending date? Same Christmas break? Need to add in Fall Break I on October 10. Will be discussing First Friday idea, staff meeting times, etc.
- Trustee Rezoning project is complete and approved. Maps are ordered, one large one for CSD Central office and one for each Board Member
- School Lunch: January (Great job Wendy/Amy!)
  - Breakfast: 1,326, Lunch: 3,000, TOTAL: 4,326
- Council School District student numbers grown in last five years from 262 to 370 PK-12, an additional 108 students!

**CHS REPORT: HS PRINCIPAL**

- Had a great Tip-Off Week, big thanks to Mrs. Armichardy/Ms. Edmunson and the ASB leaders for a successful week of Lumberjack Pride!
- Mr. Joyce took his Senior Government Class to the Capitol, had a great time. They also shared some ideas for improvements @ CHS that we will consider.
- We have been working hard to get our students more engaged and feel like they can contribute to school decisions. Mrs. Lucas has been surveying our students about a variety of topics to get them more engaged, such as BB floor designs, calendar ideas, etc.
- We got our Jr. High Bathroom stalls installed over the weekend, thank you Eric Pfeifer for making sure it was completed.
- We added three more students this last week (7<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup>)
- Our Semester 1 honor roll increased to 75 students, up from 51 in 2018.

- PSAT results also showed a dramatic improvement with 22 students scoring over 1000, up from only 7 in 2018.

### **ATHLETICS:**

- GBB are still undefeated at 14-0, League and District Champions and headed to the State Tournament with the #2 seed. Will play at Nampa HS Feb. 17-18-19.
- BBB team is also undefeated in League play and the # 1 seed in the District Tournament and will play on Wednesday, Feb. 16 in Midvale.
- JH BB has played in several games and are doing very well. (BBB 3-0, GBB 1-2)
- All games and practices are now on the CSD Website.
- Congrats to Sydney Nichols who was selected to the 19<sup>th</sup> Annual Idaho High School All-Star Basketball Game that will be held on Saturday, March 12, 2022 @ NIC in Coeur d'Alene.

### **CES REPORT: ES PRINCIPAL**

- Received a \$5000 gift from the family of Mary Waters, a longtime supporter of our PTA and life time supporter of our Lumberjacks. Funds were used for purchasing a set of 80 red and 80 black chairs along with two chair racks so we can show our Lumberjack pride school wide!
- The Grow Your Own Program has started with 7 teachers getting extra help and guidance to hone their classroom management skills.
- Misti Cook is in the running for a grant from Idaho Power to go along with the \$20,000 pledged from St. Luke's. Funds will be used for a Greenhouse for the Roots of Self-Reliance Project to be place by the FFA Orchard.
- iStation Assessments were much better this month and our kids are on track in their climb to the top!
- From Dea Grove, First Grade: Our school has a goal of reading 5,000 books this year. As of today, we have reached 1,226 books read in just First Grade! We are so proud of this accomplishment, and we are still moving forward at the speed of a freight train! We read grade-appropriate leveled readers, chapter books and graphic novels. Each morning we celebrate all books read!
- The Roots of Self-Reliance Project at Council Elementary is underway for the school year. Students have been learning about worms, their benefits, and how they help plants grow. The kindergarten and first grade classes both have worm farms and the kids are excited to watch them grow and wiggle! Students have also been learning about microgreens and their health benefits. Garden Club members have planted radish, spinach, lettuce, and other microgreens along with various sprouts. These will be available at the school salad bar next week for students' enjoyment. The first grade class participated in a coloring contest sponsored by the Garden Club. The winners were Corbin Roundtree and Eden Davis. Congratulations!

**COUNCIL SCHOOL DISTRICT 13**  
**STUDENT ENROLLMENT 2021-2022**  
*Updated: February 21, 2022*

<b>GRADE:</b>	<b>2021-22</b>
Pre-School	13
Pre-K	29
Kinder	25
1 <sup>st</sup>	27
2 <sup>nd</sup>	19
3 <sup>rd</sup>	26
4 <sup>th</sup>	26
5 <sup>th</sup>	23
6 <sup>th</sup>	25
<b>Pre-S to 6<sup>th</sup></b>	<b>213</b>
<b>K-6<sup>th</sup></b>	<b>171</b>
7 <sup>th</sup>	27
8 <sup>th</sup>	30
9 <sup>th</sup>	32
10 <sup>th</sup>	30
11 <sup>th</sup>	25
12 <sup>th</sup>	13
<b>9<sup>th</sup>-12<sup>th</sup></b>	<b>100</b>
<b>7<sup>th</sup>-12<sup>th</sup></b>	<b>157</b>
<b>K-12<sup>th</sup></b>	<b>328</b>
<b>Pre-S to 12<sup>th</sup></b>	<b>370</b>

## **UPCOMING EVENTS:**

- Girls State BB @ Nampa High School Feb. 17-18-19
- NO SCHOOL on Monday, Feb. 21-----President's Day
- School Board meets on Monday, Feb. 21 @ 6 PM
- FFA Week Feb. 22-23-24
- Higher ED Days Tuesday, Feb. 22
- JH BB @ Cascade on Tuesday, Feb. 22
- JH BB vs. Tri-V on Wed, Feb. 23
- JH BB vs. Meadows on Thurs, Feb. 24
- District PD Day for Teachers on Friday, Feb. 25
- BBB State Tournament March 3-4-5
- First Friday: March 4
- 3 Week Grade Check on March 7
- Supplemental Levy Election on Tuesday, March 8
- End of 3<sup>rd</sup> QTR: Thursday, March 10
- JH GBB Tournament on Friday, March 11 @ Council
- JH BBB Tournament on Saturday, March 12 @ Council
- Spring Forward with your clocks on Sunday March 13
- School Board Meets on Monday, March 14
- Picture Day Retakes on Wed. March 16
- SPRING BREAK FRIDAY, MARCH 18 TO SUNDAY, MARCH 27!!!